21-3-5-1-3-1-4-1 January 22, 2009 LULPATENT, ARBIJICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BEOGIVED CENTRAL FAX CENTER David C. Jones Applicant. JAN 22 2009 10/614,558 Group: 2419 Application No.: மார் ச ச ச இது இருந்து TOTA 1 11, 7,03022 Confirmation No: 5801 METHOD AND APPARATUS FOR PROVIDING A PACKET BUFFER For: RANDOM ACCESS MEMORY

> CERTIFICATE OF MAILING OR TRANSMISSION I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patont and Trademark Office on IANUARI 22 2001 Date Signature Christine A Budd Typed or printed name of person signing certificate

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application. Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted. A Small Cutity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

10/614,558

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REGEIVED CENTRAL FAX CENTER JAN 22 2009

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The Application Size Fee has been calculated as shown below-

Actual Sheets	Highest No. of	No. of Additional
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current	For	(Increments of
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Petition for Extension of Time

Applicant hereby petitions to extend the time to respond to the [] dated [] for [] month(s) from [] to []. The appropriate fee is set forth below.
[For action-specific language in an extension of time-select the appropriate option from the Firm Templates]

530 Virginia Road P.O Bc. 9133 | F 978 341 0136 Concord MA 01742-9133 | www.bisscript



CENTRAL LOCATION

FACSIMILE COVER SHEET

JAN 22 2009

Examiner:

Hicham B. Food

Croup:

2419

Date:

January 22, 2009

Client Code:

2037

Facsimile No.:

571-273-8300

From:

Benjamin J. Sparrow, Esq.

Subject:

Paper:

Request for Continued Examination,

Amendment and Amendment Fee Transmittal

Docket No.:

2037.1010-002

Applicant:

David E. Jones

Serial No.:

10/614,558

Filing Date:

July 7, 2003

Number of pages including this cover sheet. 14

Please confirm receipt of facsimile: Yes No 🗌

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Harriston, Brasili, Gright & Nagriala, D. C Telephone: (978) 341-0036 Facsimile: (978) 341-0136

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